

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office SEP 2 1993

Returned to applicant for correction OCT 19 1993

Corrected application filed Map filed OCT 22 1993

The applicant Salmon River Cattlemen's Association and United States of America, Department of the Interior

Box 1287 of Twin Falls Idaho 83301

hereby makes application for permission to change the

Point of Diversion

of water heretofore appropriated under permit #54315

1. The source of water is Cow Creek Spring

2. The amount of water to be changed 0.19 c.f.s.

3. The water to be used for stock watering (6,000 cattle)

4. The water heretofore permitted for stock watering, 6,000 cattle

5. The water is to be diverted at the following point within the NE 1/4 NE 1/4 Section 13, T.46N., R.65E., MDM, from which the NW corner of Sec. 4, in said township, bears N. 61° 21' W., 23,250 ft dist. (unsurveyed)

6. The existing permitted point of diversion is located within the NE 1/4 NE 1/4 Section 13, T.46N., R.65E., MDM, from which the NW corner of Sec. 4, in said township, bears N. 32° 20' W., 21,308 ft. dist.

7. Proposed place of use Same as existing

8. Existing place of use See attached "Exhibit A"

9. Use will be from January 1 to December 31 of each year.

10. Use was permitted from January 1 to December 31 of each year.

11. Description of proposed works (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) collection intake box, with 3" and 1 1/2" diameter plastic pipelines, with drain and shutoff valves placed at appropriate locations along system; stock watering troughs

12. Estimated cost of works \$25,000.00

13. Estimated time required to construct works two years

14. Estimated time required to complete the application of water to beneficial use... three years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

This change application is submitted to correct an erroneous tie to a public land corner; none of the improvements have been moved. In September, 1981, an undivided one-half interest in application #39870 was quit-claimed by Salmon River Cattlemen's Association to United States of America, Department of the Interior. Address for the second party is: Bureau of Land Management, Box 831, Elko, Nevada 89803. Please send copies of notices and correspondence to the undersigned agent.

By s/William A. Nisbet
421 Court Street, Elko, Nevada 89801

Compared bc/bc jr/bk

Protested.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of waters of Cow Creek Spring as heretofore granted under Permit 54315, is issued subject to the terms and conditions imposed in said Permit 54315, and with the understanding that no other rights on the source will be affected by the change proposed herein. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The state retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.19 cubic feet per second, or sufficient to water 6,000 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before June 19, 1996

Proof of completion of work shall be filed before July 19, 1996

Application of water to beneficial use shall be made on or before June 19, 1997

Proof of the application of water to beneficial use shall be filed on or before July 19, 1997

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed JUL 29 1996
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P. E.
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this 19th day of June

A.D. 19 95
[Signature]
State Engineer

Abrogated By: Permit 63793 0.19

Item 8

EXHIBIT A

(EXISTING PLACE OF USE)

T. 46 N., R. 64 E. : Section 1: Lot 2; Section 24: NW $\frac{1}{4}$ NE $\frac{1}{4}$

T. 47 N., R. 64 E. : Section 24: SE $\frac{1}{4}$ SE $\frac{1}{4}$

T. 46 N., R. 65 E. : Section 2: N $\frac{1}{2}$ SE $\frac{1}{4}$; Section 4: Lot 2 and Lot 3
 Section 5: Lot 3; Section 6: Lot 2
 Section 7: Lot 1, Lot 2, SE $\frac{1}{4}$ NE $\frac{1}{4}$
 Section 8: SW $\frac{1}{4}$ SE $\frac{1}{4}$; Section 9: W $\frac{1}{2}$ NW $\frac{1}{4}$; Section 10: SW $\frac{1}{4}$ SW $\frac{1}{4}$
 Section 14: NE $\frac{1}{4}$ NE $\frac{1}{4}$; Section 15: E $\frac{1}{2}$ SW $\frac{1}{4}$; Section 17: NW $\frac{1}{4}$ NE $\frac{1}{4}$
 Section 18: NE $\frac{1}{4}$ NW $\frac{1}{4}$; Section 19: Lot 2 and Lot 3
 Section 20: W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$ and SW $\frac{1}{4}$ SE $\frac{1}{4}$
 Section 21: SE $\frac{1}{4}$ NE $\frac{1}{4}$; Section 22: NE $\frac{1}{4}$ NE $\frac{1}{4}$; Section 28: SE $\frac{1}{4}$ NW $\frac{1}{4}$

T. 47 N., R. 65 E. : Section 19: SE $\frac{1}{4}$ SW $\frac{1}{4}$
 Section 27: SW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$
 Section 28: NW $\frac{1}{4}$ SE $\frac{1}{4}$; Section 29: NE $\frac{1}{4}$ SW $\frac{1}{4}$
 Section 31: SW $\frac{1}{4}$ SE $\frac{1}{4}$; Section 32: SE $\frac{1}{4}$ SW $\frac{1}{4}$
 Section 33: SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$
 Section 34: SW $\frac{1}{4}$ NE $\frac{1}{4}$; Section 35: W $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$